

**KINKAID-REED'S CREEK CONSERVANCY DISTRICT
BOARD OF TRUSTEES MEETING
JUNE 10, 2026- 7:00PM
KRCCD OFFICE, 1763 WATER PLANT RD, MURPHYSBORO, IL
IN PERSON ONLY MEETING**

- I Meeting Call to Order
- II Roll Call
- III Approval of Minutes for Board Meeting May 13, 2026.
Approval of Minutes for Special Board Meeting, May 14, 2026
- IV Public Comment
- V ***Kinkaid-Reed's Creek Conservancy District***
 - A. Old Business
 - 1. Conservancy Committee Report
 - a. Fish Tournament Request(s) & Fish Tournament Regulations
 - 2. Manager's Report – JT Jenkins
 - B. New Business
 - 1. Legal Report – Ed Heller or Richard Blake
 - 2. Annual Appropriation Ordinance #26-201
 - 3. Consideration of Banning All Manned Aircraft from Landing on District Property
 - a. Ordinance #25-202
 - 4. Kinkaid Area Watershed Project
 - 5. USFS – Margaret Anderson
 - C. Finance Chairman Report
 - 1. Finance Chairman Recommendation
 - a Approval of District Budget for 2026-2027
 - b District Account Balances Approval
 - c District Budget vs. Actual Report Approval
 - d Approval of District Bills
- VI ***Kinkaid Village Marina/Campground***
 - A. Old Business
 - 1. Conservancy Committee Report
 - a. Deck/Shed Requests
 - b. Dock Repair Quotes
 - c. Boat Lifts Deficiencies
 - d. Patio Fence Replacement
 - 2. Marina Report – Brett Doerr
 - 3. Manager's Report – JT Jenkins
 - B. New Business
 - 1. Legal Report – Ed Heller or Richard Blake
 - 2. Annual Food Drive for Murphysboro Food Pantry Approval
 - 3. Fireworks Donation
 - C. Finance Chairman Report
 - 1. Finance Chairman Recommendation
 - a Approval of Kinkaid Village Marina/Campground Budget for 2026-2027
 - b Kinkaid Village Marina/Campground Account Balances Approval
 - c Kinkaid Village Marina/Campground Budget vs. Actual Report Approval
 - d Approval of Kinkaid Village Marina/Campground Bills

Posted 06/05/26

**KINKAID-REED'S CREEK CONSERVANCY DISTRICT
BOARD OF TRUSTEES MEETING
JUNE 10, 2026- 7:00PM
KRCCD OFFICE, 1763 WATER PLANT RD, MURPHYSBORO, IL
IN PERSON ONLY MEETING**

VII ***Kinkaid Area Water System***

- A. Old Business
 - 1. Manager's Report –JT Jenkins

- B. New Business
 - 1. Legal Report – Ed Heller or Richard Blake
 - 2. Tap Requests

 - 3. Personnel Committee Report
 - a. Employee Raises

 - 4. Water System Committee
 - a. Water Rate Increase

- C. Finance Chairman Report
 - 1. Finance Chairman Recommendation
 - a Approval of Water System Budget for 2026-2027
 - b Water System Account Balances Approval
 - c Water System Budget vs. Actual Report Approval
 - d Approval of Water System Bills

VIII Any Other Matters for Discussion By the Board

IX Adjourn to Wednesday, July 8, 2026, Board Meeting